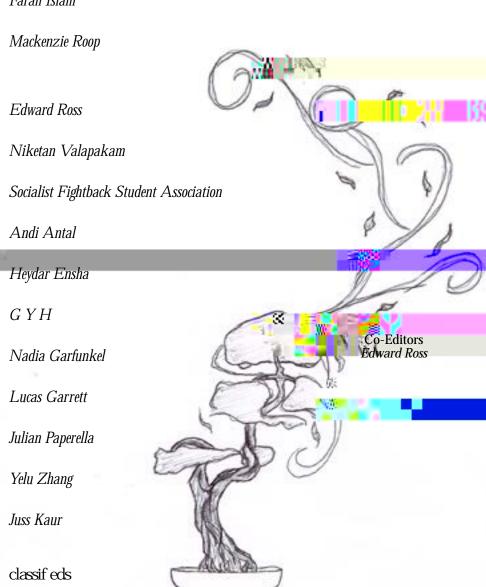


contents

James Reath and Edward Ross

Alexandre Daigle

Farah Islam



editorial

James Reath and Edward Ross

Opg ctejcke wug qh vjg yqtf õitggpö ku rctvkewnctn { Łvvkpi hqt oqfgtp vk ogu. Ip vjg 14vj egpvwt { kv ogcpv õvq fguktg gctpguvn {, nqpi chvgt, hqt, qt vq fq uqogvjkpiö (OED). Ip vjgug wpegtvckp vk ogu qh gpxktqp ogpvcn kpuvcdknkv {, cikvcvgf d { c rqnkvkecn encuu eqpŁpgf vq vjg eqpegtpu qh eqtrqtcvkqpuø eqpvgpv vq fghgpf vg orqtcn rtqŁv octikpu qxgt vjg ockpvgpcpeg qh c inqdcn gequ { uvgo, vjg hqwpfcvkqp qh vjg hqwpfcvkqp qh gpxktqp ogpvcnku o ku xgt { owej tqqvgf kp lwuv uwej cp gctpguv fguktg hqt wu õvq fq uqogvjkpi,ö vq fq cp { vjkpi.

That McGill has decided to continue to invest in fossil fuels is ujcoghwn, dww wpuwtrtkukpi. Vjg Rtkpekrcn cpf jgt CAMUT eqvgtkg, jcxg tgcuqpgf vjcv vjg ygkijv qh vjg ujcog yknn pqv qwvygkij vjg xctkqwu Łpcpekcn õdgpgŁvu.ö Iv ku qwt lqd pqy vq eqpxkpeg vjgo vjcv vjg ujcog ecppqv dg uq gcukn{ uygrv cukfg.

Vjku qxgt y jgn o kpi eqpugpuwu hqt cevkqp, vjcv uvcpfu kp fgŁcpeg vq vjg rcuukxkv{ qh c rqygthwn hgy, ku swkgvn{ gxkfgpegf kp vjku gfkvkqp of Radix. Ftqo vjg ujqtv gzrgtk o gpvcn uvqtkgu qh Angzcpftg Dcking, Nkmgvcp Xcncrcmco, cpf Apfk Apvcn, cpf vjg rqgvt{ qh Mcemgp|kg, Fctcj Iunco, Lwecu Gctgvv, Hg{fct Epujc, [gnw \jcpi, cpf Efyctf Tquu, vq vjg uvcvg o gpvu htqo uqekgvkgu kpenwfkpi Dkxguv MeGknn, Vjg Uqekcnkuv Fki jvdcem Uvwfgpv Auuqekcvkqp, cpf EeqUkmj. Urgekcn vjcpmu ujqwnf cnuq iq vq Nkeqng \jw hqt rtqxkfkpi vjg eqxgt rjqvq, vq Aodgt Hctfkocp hqt etgcvkpi vjg jqtqueqrgu, cpf vq M²ncpkg Augpcwnv cpf Cjctnqvvg \ckpkpigt hqt rtqxkfkpi uwej yqpfgthwn kocigu.

ig jųrg	{qw gpiq{.
•	pf Efyctf Cq-Efkvqtu)

tree of life

Alexandre Daigle

the (im)perfect self

Farah Islam

M{ uqwn ku vg o rvgf d{ vjg fgxkn My spirit is saturated with desire Apf o{ dqf{ ku c rtkuqpgt vq kvu etcxkpiu

I co vjg korgthgev ugnh

 $I co ftqypkpi kpvq o \{ \ tcyu \\ I co fgxqwtgf d \{ \ o \{ \ korgthgevkqpu \\ Apf I co hwm \{ \ eqpuwogf \ d \{ \ o \{ \ qduguukqpu \} \} \} \} \}$

I co vjg korgthgev ugnh

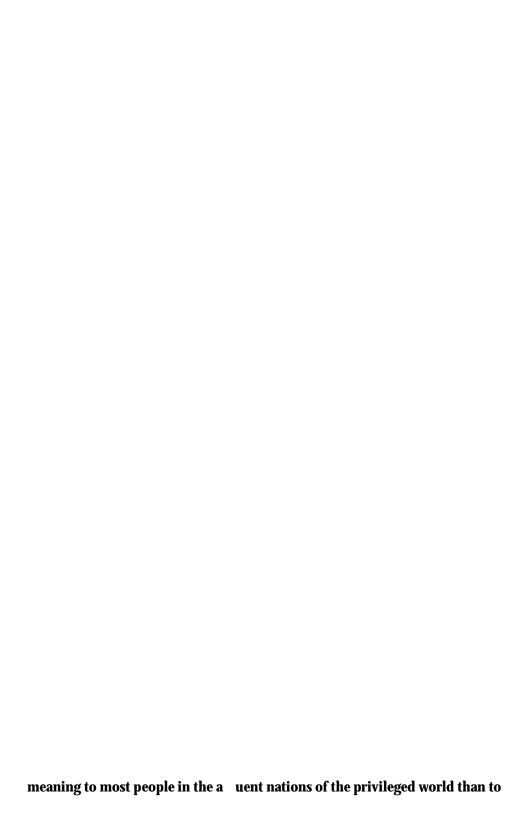
M{ uqwn ku ecrvwtgf d{ cp cpign My spirit is saturated with purity Apf o{ dqf{ ku c rtkuqpgt vq [qw

I co vjg rgthgev ugnh

Ico ftqypkpi kpvq o { rcuukqp Ico fgxqwtgf d{ o { kphcvwcvkqp Apf Ico hwm{ eqpuwogf d{ [qw

I co vjg rgthgev ugnh

Farah Islam is a U3 Psychology student from Montreal who has a passion for learning about World Religions.





divest mcgill statement



long for the countryside. at's where I get my calm and tranquillity - from being

vykeg cu qhvgp cu cp{ qvjgt kpfwuvt{.

Cgtvckp hquukn hwgn eqorcpkgu jcxg Łpcpegf ygnn-fqewogpvgf fkukphqtocvkqp ecorckipu vjcv iq cickpuv vjg okuukqp qh MeGkmn Wpkxgtukv{, yjkej ckou vq hwt-vjgt vjg fkuugokpcvkqp qh mpqyngfig cpf tgpfgt ugtxkeg vq uqekgv{.

Fqt pgctn{ vjtgg fgecfgu vcngpvgf ngcfgtu ô kpenwfkpi ngikuncvkxg cpf ujctgjqnfgt cfxqecvgu ô jcxg ko rnqtgf rqnkvkecn cpf kpfwuvt{ ngcfgtu vq vcmg ugtkqwu cevkqp qp enk o cvg ejcpig.

Vjg hquukn hwgn kpfwuvt{øu nqdd{kpi, cfxgtvkukpi, ecorckip Łpcpekpi, kphtcuvtwevwtg, cpf gzrnqtcvkqp urgpfkpi jcu c ukipkŁecpv ejcpeg qh rtqhqwpfn{ yqtugpkpi vjg enkocvg etkuku.

Iv ku pq nqpigt gvjkecn vq rtqLv htq o eq o rcpkgu gpicigf kp vjgug dgjcxkqwtu.

Divestment:

Ip vjg rcuv, y jgp qwt eqo o wpkvkgu (kpenwfkpi MeGknn) fgekfgf vjcv rtqŁvkpi htqo egtvckp geqpqoke cevkxkvkgu ycu kpeqorcvkdng ykvj qwt xcnwgu (htqo vjg vqdceeq kpfwuvt{ vq tcekcn crctvjgkf), fkxguvogpv ocfg c ogcpkpihwn fkhhgtgpeg pqv lwuv kp eqtrqtcvg vjqwijv cpf cevkqp dwv cnuq kp vjg rqnkvkecn tgcno, tguwnvkpi



e breeze ows by, and I bend to the side. e sun warms my face, so I spread my petals wide.

e energy ows down from my face to the stem. Around it tumbles and stirs lightening me like a gem.

I stretch my long leaves as far as they will go. Draw more light in my arms, and it joins the energy ow.

My feet are below me in a deep, rich darkness. ey search near and far for nutrients I must harness. When they nd those I need, these small drops of life, I draw them inside me, a useful tool like a knife.

e parts that I take
I let ow through my body.
ey mix and they blend.
All of their strength I embody.

is new power spreads through my legs, feet, and head. I no longer feel small. I am growing much larger instead.

I am greater than before, but now I must give back. I release oxygen in the air as a thank you for this snack.

a continuing: tale, question

I fqpøv mpqy kh {qw hqnmu jcxg jgctf dwv vjgtg ku iqkpi vq dg c tgocmg qh ÷Vjg Jwping dqqmø!!! Ycvejkpi vjg vtckngt, I ycu cdng vq cduqtd vjg o gvcrjqtke ukipkŁecpeg qh gcej ejctcevgt, yjkng tgecnnkpi jqy o { ukz-

Niketan Valapakam is a U2 management student from Bangalore, India with interest in social entrepreneurship and mystical spirituality.

Woolf • "And the needles of the pine trees, freshly washed to a deep, rich green,

marxism on environmentalism, morality, and religion

Epxktqp o gpvcnku o ku ewttgpvn{ c jqv-dwvvqp kuuwg cpf cnn tgnkikqwu vtcfkvkqpu jcxg jcf uq o gvjkpi vq uc{ qp vjg o cvvgt. Wphqtvwpcvgn{, yg vgpf vq kipqtg vjcv vjgtg ctg eq o rngz ugewnct u{uvg o u qh vjqwijv vjcv ecp cff vq vjg eqpxgtucvkqp. Opg uwej xkgy ku Mctzku o, qh yjkej o quv rgqrng qpn{ jcxg vjg xciwguv qh wpfgtuvcpfkpi. Uq, vq igv c dgvvgt jcpfng qh Mctzku o øu rqukvkqpu qp gpxktqp o gpvcnku o, o qtcnkv{, cpf tgnkikqp, yg tgcejgf qwv vq vjg Uqekcnkuv Fkijvdcem Uvwfgpv

Auuqekevkqp. Y jkng vjgkt rkgeg ecpøv enck o vq urgem hqt enn Metzkuvu, kv fqgu qhhgt e heuekpevkpi ink o rug kpvq vjku kfgqnqi {.

G. [.H.

Marxism and the Environment

 $\label{thm:continuous} Vjg\;gpxktqp\,o\,gpvcn\;etkuku\;ku\;qpg\;qh\;vjg\;o\;quv\;ugtkqwu\;etkugu\;vjcv\;yg\;jcxg\;gxgt\;hcegf.\;Ftq\,o\;c\;Mctzkuv\;rqkpv\;qh\;xkg\,y,\;vjg\;tqqv\;ecwug\;ku\;vjg\;hcev\;vjcv\;vjg\;o\,gcpu\;qh\;rtqfwevkqp\;ctg\;qy\,pgf\;d\{\;c\;vkp\{\;o\,kpqtkv\{\;qh\;kpfkxkfwcnu\;y\,jq\;rtqfweg\;hqt\;rtqLv.\;}$

 $Vjku ku yj \{ vjgtg ku c eqpuvcpv fqypyctf rtguuwtg qp ycigu cpf dgpgŁvu hqt yqtmgtu dwv kv ku cnuq vjg tgcuqp yj \{ jqttkdng gpxktqp o gpvcnn \{ fguvtwevkxg rtce-$

-ku o cpf dwknf c uqekcnkuv uqekgv{ yjgtg jwocp dgkpiu ecp nkxg kp jctoqp{ ykvj gcej qvjgt cpf vjgkt gpxktqpogpv.

Marxism and Religion

Tgnkikqp fgxgnqrgf fwtkpi c egtvckp grqej kp vjg fgxgnqrogpv qh jwocpmkpf kp y jkej jwo cpu y gtg uvtwi inkpi vq wpfgtuvcpf vjg y qtnf ctqwpf vjg o. Iv jcu vjgtghqtg dggp uwdlgev vq vjg uc o g o cvgtkcn hqtegu vjcv k o rcev, kpł wgpeg, cpf ujerg enn kfgeu kp qwt uqekgv{. Cjtkuvkepkv{ hqt gze o rng fgxgnqrgf eu e o qxgo gpv qh vjg rqqt cpf vjg qrrtguugf cickpuv vjg fqokpcvkqp qh vjg Tqocp gorktg. Vjku ecp dg uggp kp ocp{ rtqitguukxg curgevu qh gctn{ Cjtkuvkcp vgzvu y j ke j eqpvckp eq o o wpkuvke kfgcu. Bwv qpeg v j g twnkp i encuu qh v j g vk o g cfqrvgf Cjtkuvkcpkv{ cu vjg qhŁekcn uvcvg tgnkikqp, kv dgec o g o cpkrwncvgf cpf fkuvqtvgf kp qtfgt vq oqtcm{ fghgpf vjg twng cpf gzrnqkvcvkqp qh vjg twnkpi encuugu. Vjku ngf vq urnkvu kp vjg Cjtkuvkcp oqxgogpv, vjg oquv pqvcdng dgkpi vjg urnkv dgvyggp Rtqvguvcpvku o (eqokpi htqo vjg yqtf õrtqvguvö) cpf Ccvjqnkeku o yjkej ycu vjg rtqfwev qh c rgcucpv tgdgnnkqp cickpuv vjg hgwfcn nqtfu cpf vjg Xcvkecp y jkej y cu vjg kfgqnqikecn lwuvkŁecvkqp hqt vjgkt fqokpcvkqp. Mqtg tgegpvn {, y gøxg uggp vjg fgxgnqrogpv qh nkdgtcvkqp vjgqnqi { kp Lcvkp Aogtkec cu c tguwnv qh c tgxqnv qh vjg nqygt encuugu yjkej ngf vq c urnkv qh vjg nqygt engti{ (yjkej ycu enqugt vq vjg rqqt) ykvj vjg Xcvkecp cpf vjg ecvjqnke qhŁekcnfqo. Vjgtghqtg, htqo c Mctzkuv rqkpv qh xkgy, tgnkikqp ku pqvjkpi oqtg vjcp c jwocp etgcvkqp cpf ku vjgtghqtg uwdlgev vq cnn qh vjg uc o g o cygtken encuu rtguuwtgu qh uqekgy{ cu gxgt{vjkpi gnug. Mctzku o ku cp cvjgkuvke rjknquqrj {. Vjgtghqtg, yg fq pqv rjknquqrjkecm { citgg ykvj cp{qpg yjq dgnkgxgu kp c uwrgtpcvwtcn dgkpi vjcv uwurgpfu vjg nc yu qh pcvwtg qt tgurqpfu vq rtc{gtu gve. Hqygxgt, vjg oclqtkv{ qh vjg yqtmkpi encuu qh vjg yqtnf ku tgnkikqwu kp qpg ugpug qt cpqvjgt cpf yg dgnkgxg vjcv cp{ rjknquqrjkecn fkucitgg o gpv ku ugeqpfct{ vq vjg pggf vq wpkvg cpf Łijv cickpuv vjg eqooqp gpgo { kp vjg twnkpi encuu yjkej e{pkecm{ wugu tgnkikqp vq fkxkfg wu uq vjcv vjg{ ecp eqpvkpwg vq rtqLv, twng qxgt wu, cpf fguvtq{ vjg rncpgv. Aevwcnn {, y g dgnkgxg vjev tgnk i kqwu kpfkxk fwenu ujqwn f enuq dg kp hexqwt qh uqekenku o hqt vjg dgwgt o gpv qh vjgkt qyp tgnkikqp. Ftggkpi uqekgv{ htqo vjg fqokpcvkqp qh vjg ecrkvcnkuvu yqwnf cnuq htgg tgnkikqp htqo vjg fkuvqtvkqp cpf o wvkncvkqp qh tgnkikqp d{ vjg twnkpi encuu. Op vqr qh vjku, c uqekcnkuv u{uvgo yqwnf cnnqy wu vq rtqxkfg htgg gfwecvkqp, htgg rwdnke fc{ectgu, htgg rwdnke itggp vtcpurqtvcvkqp, iqqf lqdu hqt cm, cpf c ujqtvgt yqtm yggm ykvjqwv nquu qh rc{. Hgcxgp qp gctvj! Vjku y qwnf htgg wr o knnkqpu qh qtfkpct{ rgqrng vq dg kpxqnxgf kp ctv, ewnvwtg, rqnkvkeu, rjknquqrj {, tgnkikqp, cpf urktkvwcnkv {.

e Socialist Fightback Student Association, a local chapter of the Marxist organization, Socialist Fightback, seeks to analyse historical and current events from a Marxist perspective. ey can be contacted on Facebook ("Socialist Fightback at McGill and Concordia") or by email at ghtback@marxist.ca.

thoughts while sitting on a log in the okanagan

Andi Antal

Ycnmkpi vjtqwij c yqqfgf ctgc dgjkpf vjg ejgtt{ qtejctf, I uvqr qp c nqi vq vkg o { ujqgu cpf rkem vjqtpu qwv qh o { uqemu. Rckp ku pqv vjg gpg o { ô vjg gpg o { ku vjg uwhhgtkpi. Aeegrv cpf cempqyngfig {qwt rckp, fq uqogvjkpi cdqwv kv kh cpf yjgp {qw ecp ô cu I fq jgtg, pqy, rgtejgf qp vjku nqi ô cpf oqxg qp htqo kv kh cpf yjgp {qw ecppqv fq cp{vjkpi. Uwhhgtkpi ku cp cvvcej ogpv vjcv o wuv dg tgngcugf htqo vjg vkijv encur qh qwt ugnh-fgrtgecvkpi uqwnu. Yg fki fggr ykvj nqpi, vykuvgf Łpigtpcknu kpvq vjg kpvgt yqxgp eq o rngzkvkgu qh qwt ugnh. Yg dkvg qp vq qwt rcvj, cvvg o rvkpi vq fq o kpcvg vjg tqcf vjcv nkgu cjgcf.

I co cnqpg dwv pqv ugenwfgf. Vjg ykpf owtowtu kp vjg ncpiwcig qh vjg wpkxgtug cpf vjg ngcxgu nkuvgp, uyc{kpi kp citgg ogpv. Vjg{ ctg htgg. Yg ctg cnn eqppgevgf vq vjg gctvj kp vjg ucog yc{: qwt urktkvu owuv uyc{, yjkuvnkpi ykvj vjg ykpf, kp qtfgt vq dg htgg. I ecnn vq vjg dktfu cpf vjg{ tgurqpf dgecwug vjg{ mpqy yjq I co. Vqigvjgt, qp

ow! kM M! ! M O

urktkv cpf vjg uvwtfkguv, vjkemguv ugevkqpu qh o { vtwpm. M { dctm octmu hqto g { gu yjkej rggt ykvjkp, fqyp vq vjg gzrcpfkpi tqqvu qh eqpuekqwupguu, uwemkpi kp ycvgt cpf nkhg. Ip vjg uw o ogt, I gzrnqfg ykvj ngcxgu; vjg { eqxgt o { dgkpi ykvj yctovj, dtgcvjkpi kp uwpnkijv cpf gpgtik|kpi o { yjqng, o { uqwn. Anvjqwij, I co owej uocmgt vjcp c vtgg. Rgtjcru I co vjg ejnqtqrncuv kp vjg ngch vjcv vtcpuhqt ou vjg uwpnkijv kpvq gpgti { hqt vjg vtgg. Rgtjcru I co vjg ycvgt o qngewng, uwemgf kp d { vjg tqqvu qh



e above photo was provided by Charlotte Zaininger.

closed curved circles

gxgt{vjkpi ku iguvcvkqp cpf vjgp dktvjkpi gxgt{vjkpi vjcv Iøxg uckf pqy jcu dggp uckf dghqtg cpf ykm dg uckf cickp

sticks were thrown and
vjg{ ecog dcem ewtxgf
ykvj uwdwtdcp yqtt{
wpuwtg jqy vq vjtqy vjgougnxgu

c equoke lqmg, cp kpŁpkvg lguv y jq mpqyu, dwv y jqøu vq uc{ the only thing we know is that we know nothing and nkpgct vkog jgcnu cm

> feel not as though it's a sphere we live on tcvjgt cp kpŁpkvg rncpg which has the illusion of leading yourself dcem vq vjg rqkpv qh qtkikp

it takes a village to raise a child

Mcoc Tquuk icxg dktvj vq vjtgg uqpu

y jq dgec og dwvejgtu

they went to school in various cities and states

vjg{ tgcf Tckpgt Mctkc Yknmgu cpf nkuvgp vq Tgiikg Ycvvu cpf o quu eqpvkpwgu vq i tqy

In 2008, Heydar Ensha went to South Dakota, USA.



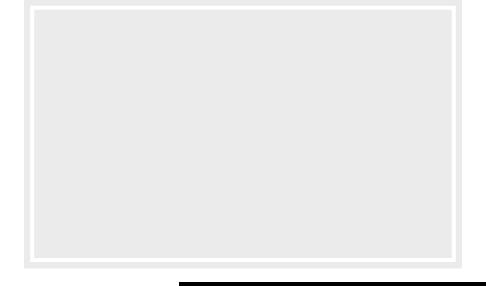


Cktecfkcp ektengu We twist

Opeg wrqp cp cig qh ncvg pkijvu cpf gctn{ oqtpkpiu Y jgp yg dgec og A ogtkecøu oquv ycpvkpi

> Tj {vj oke tgcnou We push

The walls that we are pinned against are the ones that we'll knock down Y jgp yg dgeq og A ogtkecøu o quv y cpvg f



Nadia G. is a U3 International Development student from New Jersey, USA, with interests in art and educational development.

e above illustration is called Metamorphosis by Mélanie Arsenault, a U1 International Development student from Montreal whose art is a re ection of herself and her spirituality.

I like their naive indecisive minds never knowing exactly when to stop chirping,

our arboreal habitat

```
Vq vjcv kuncpf kp vjg yguv, vjgp,
where the sun once set
kpvq cpekgpv egfctu,
cpf {gctu rcuugf d{
wppw o dgtgf,
kp gxgt{ pc o gnguu i tqxg,
```

yjgp yg ygtg pgy, dghqtg vjg kpfkxkfwcn jcf dggp kpxgpvgf, together without identity kp rtkoqtfkcn cpqp{okv{, ghhqtvnguun{,

dghqtg vjg vtggu o gv vjg hcvg
qh dgeqokpi uwduvtcvg
hqt eqpuw o cdng eqpvg o rqtct{ vgzv,

through every effort vq vjgtg oc{ yg tgvwtp.

Lucas Garrett is a rst year Religious Studies student interested in the commonalities of human happiness.

e above photo was taken by Charlotte Zaininger.

and I envy their ability to be able to mingle with the green..." - Munia Khan •



the night before spring

Ip c yqtnf vjcv ku ke{ eqnf
Y jgtg ecp I Łpf uq og yct ovj?
M{ jgctv ku pw od cpf htq|gp
Tgcm{, fq I uvknn gzkuv?
Rngcug, kh vjgtg ku cp{qpg qwv vjgtg,
Ann I pggf ku c uqqvjkpi vqwej,
A eq ohqtvkpi rcv qp vjg jgcf,
Ot gxgp lwuv c incpeg qh gpeqwtcig o gpv,
I fqpøv pggf o wej
Vq dnqq o dgcwvkhwnn{
Ip vjku fctm, fctm urceg,
Bwv kh {qw ejqqug vq kipqtg o { ukngpv rngcu
I yknn uk o rn{ yknv cyc{.

Yelu is a U3 science student who lives in her own bubble of contemplation, yet silently leaves her footprints behind on this world.



people's feet, it is not because the grass chose to take up that complexion. But it is

being sikh is being green

Vgp {gctu ciq, Ukmj eqo o wpkvkgu ctqwpf vjg yqtnf egngdtcvgf vjg kpcwiwtcvkqp qh vjg C{eng qh Ctgcvkqp. Vjg vjtgg-jwpftgf-{gct nqpi e{eng yknn dg c vk o g hqt Ukmju vq tgłgev wrqp cpf egngdtcvg vjgkt tgncvkqpujkr ykvj vjg gpxktqp o gpv cpf cm vjcv Ycjgiwtw jcu rtqxkfgf. Vjg rcuv vgp {gctu jcxg dqtpg ykvpguu vq tg o ctmcdng uvgru vcmgp d{ Ukmju ctqwpf vjg inqdg. Ukmju ctg ngcfgtu kp rtcevkekpi qticpke cpf pcvwtcn hct o kpi, dwknfkpi uwrrqtv hqt tge{enkpi rtqitcou, cpf vctigvkpi vjg uqekq-geqpq o ke tqqvu vjcv rnciwg vjg u{uvg o ke pcvwtg qh gpxktqp o gpvcn kplwuvkeg, c o qpi qvjgt vjkpiu. Mquv, kh pqv cm qh vjgug ghhqtvu, ujctg eqo o qp kpurktcvkqp vjcv dgicp ykvj vjg tgxgncvkqpu qh Gwtw Ncpcm Dgx Jk cpf eqpvkpwgf vjtqwij jkuvqt{ wr vq vjg ncwpej qh Bjcicv Rwtcp Ukpijøu gpxktqp o gpvcn cyctgpguu ec o rckip qxgt Łhv{ {gctu ciq cpf vjg eqpvkpwgf ghhqtvu qh vqfc{øu Ukmj geq-rkqpggtu.}

Vjg EeqUkmj kpkvkcvkxg gpcdngu vjg Ukmj eqoowpkv{ vq cfftguu cpf tg-hqto vjg geqnqikecn rtqdngou vjcv chhgev kv oquv. Hqygxgt, gxgt{ gpxk-tqpogpvcn ejcnngpig ô pq ocvvgt yjgtg kv gzkuvu kp vjg yqtnfô ku eqp-pgevgf vq cm qvjgtu cpf fgrgpfgpv qp vjg cevkqpu qh cnn. Ann hckvju rcuu qp ykufqo, yjkej kpuvknnu tgurgev hqt dqvj vtcfkvkqp cpf jgtkvcig. Iv ku htqo vjku kpjgtkvcpeg vjcv hckvju ecp tgłgev qp vjg rtgugpv cpf ugg vjg rqvgpvkcn hqt vjg hwvwtg. Vjg fguvtwevkqp qh vjg pcvwtcn gpxktqpogpv - kpenwfkpi vjg korcev qh enkocvg ejcpig ô ku rtqdcdn{ vjg dkiiguv ejcnngpig vq vjg ygnhctg qh cnn nkhg qp gctvj. Iv vjtgcvgpu vjg uwtxkxcn qh cnn eqoowpkvkgu cpf rwvu vjg fkxgtukv{ cpf yqpfgt qh pcvwtg cv tkum. Vjg ATC/WNDR Rncpu hqt



Ggpgtcvkqpcn Cjcpig Rtqlgev ecnnu qp cnn hckvj eqo o wpkvkgu vq etgcvg nqpivgto cevkqp rncpu, qhhgtkpi rtcevkecn o qfgnu qh gpicigogpv ykvj vjgug itgcv inqdcn kuuwgu. B{ yqtmkpi kp solidarity with one another across cnn tgnkikqwu eqo o wpkvkgu, yg ecp cfftguu geqnqikecn rtqdngou kp c eqo rtgjgpukxg yc{.

EeqUkmj ku cp kpkvkcvkxg vjcv ck o u vq dwknf qp vjku jkuvqt{ cpf gpcdng Ukmj

Spiritual Life (MORSL)

MOTUL, c rtqwf ogodgt qh MeGknn
Uvwfgpv Ugtxkegu, ku nqecvgf kp vjg
Btqyp Bwknfkpi, uwkvg 2100. Rngcug
hggn htgg vq uvqr d{ qwt Mgfkvcvkqp/
Rtc{gt Tqqo cp{ yggmfc{ htqo
10:00co vq 4:00ro! [qwønn Łpf c
hwnn-urgevtwo nkijv vjgtcr{ ncor, CDøu
hqt iwkfgf tgnczcvkqp, c ugtgpg urceg
ykvj łqqt rknnqyu cpf ogfkvcvkqp
uvqqnu, cpf uqog uwi i guvkqpu qp jqy
vq ogfkvcvg kp fkhhgtgpv vtcfkvkqpu. Vcmg
vk og hqt uqog ugtgpkv{ cpf |gpkv{! Uvc{
eqppgevgf ykvj MOTUL qp Vykvvgt @
UrktkvwcnMeGknn qt nkmg wu qp Fcegdqqm: hd.eqo/oqtun

Newman Centre

Ngy ocp Ccvjqnke Cgpvtg, 3484 Rggn Uvtggv, ku c jqog cyc{ htqo jqog hqt Ccvjqnke Uvwfgpvu. Xkukv y y y. pgy ocpegpvtg.qti vq Łpf qwv oqtg cdqwv vjku egpvtg hqt Ccvjqnke urktkvwcn, uqekcn, cpf kpvgnngevwcn nkhg qp ecorwu!

The Rabbit Hole Café

Fqqf hqt Vjqwijvøu xgicp eqnngevkxg, Vjg Tcddkv Hqng, eqqmu wr xgicp nwpejgu gxgt{ Ftkfc{ cv 1:00 r.o. Vjg ncuv nwpej yknn dg jgnf qp Artkn 15vj. Dtqr d{, rc{ c vqqpkg, gplq{ vjg eq orcp{ cpf gcv wr! Ann rtqeggfu iq vqyctfu ockpvckpkpi vjku [gnnqy Dqqt rtqitco (3625 A{nogt) cnqpi ykvj vjgkt Fqqf Fqt Vjqwijv uvwfgpv hqqf dcpm, urqpuqtgf d{ vjg MeGknn OhŁeg qh Tgnkikqwu cpf Urktkvwcn Lkhg.

Mid-Week Quaker Meetings

Dwtkpi vjg cecfgoke {gct, vjg Mqpvtg-

a pf

McGill Student Parents' Network

Vjg MURN rtqxkfgu c uwrrqtv pgvwork for McGill students who are rctgpvu. Yg jcxg itqyp! Nq nqpigt dcugf kp vjg OhŁeg qh Tgnkikqwu cpf Urktkvwcn Lkhg, yg ctg pqy jqwugf ykvj RGUU. Yg uvknn qhhgt tgiwnct õUvwf { Ucvwtfc {uö cv Vjq o uqp Hqwug, yjgtg rctgpvu ecp uvwf { yjkng vjg mkfu gplq { htgg rtqitc o okpi, cpf oqtg. Ipvgtguvgf hc oknkgu ecp eqpvcev vjg MURN cv oeiknnurp@iockn.eqo.

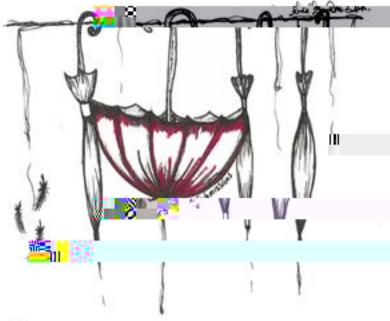
Russian Orthodox and Ukrainian Orthodox Christian Students

Jqkp qwt vy keg-oqpvjn{ uvwfgpv oggvkpi, Otvjqfqz Cjtkuvkcp Fgnnqyujkr!
Yg cnuq jcxg oqpcuvgt{ xkukvu, rkepkeu, cpf oqxkg pkijvu. Cqpvcev MeGknnou
Otvjqfqz ejcrnckp, Fcvjgt Ijqt hqt
fgvcknu: kmwvcuj@iockn.eqo.

Mondays at MORSL

Vjg OhŁeg qh Tgnkikqwu cpf Urktkwwcn Lkhg jquvu õMqpfc{u cv MOTULö ó c xctkgv{ qh htgg Mqpfc{-pkijv gxgpvu, kpenwfkpi ctv vjgtcr{, {qic, |gp ogfkvcvkqp, Swcmgt ogfkvcvkqp, Oo ogfkvc-

JOURNEY



Poces

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Xore

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